THE GOD DAIKOKU AND THE POETS
(Daikoku Renga)

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OKURA SCHOOL SCRIPT

Shite — DAIKOKU
Ado — WORSHIPPER I
Koado — WORSHIPPER II

WORSHIPPER I  I am a resident of Sakamoto in the Land of Koshu. It
is my custom to make a pilgrimage each year to the God Daikoku of
three faces on Mount Hiei. And I have a friend who always
accompanies me. I will go fetch him and we will set out on our
journey. I must be on my way. Well, truly, since I am going to the
trouble to fetch him, I do hope I find him at home. I am certain that
since we always make the pilgrimage together every year, he has
not forgotten about it. Well, here I am already. First I will announce
myself. Hello in there. Is anybody home?

WORSHIPPER II Well, someone is at the door. Who calls out at the
door? Who is it?

WORSHIPPER I It is I.

WORSHIPPER II Well, I have been awaiting your arrival.

WORSHIPPER I I was quite certain that you would be. In that case,
let us be on our way at once.

WORSHIPPER II That is a fine idea.

WORSHIPPER I Then you lead the way.

WORSHIPPER II No, I will follow you.

WORSHIPPER I Since you insist, I will go first. Well then, come,
come.

WORSHIPPER II I am coming, I am coming.

WORSHIPPER I Now just what do you think? As we travel each and
every year to see the New Year in at the shrine of the God Daikoku,
it seems to me that we are blessed with increasing good fortune.

WORSHIPPER II  It is as you say indeed. Life become gradually more pleasant with each passing year.

WORSHIPPER I  Well, here we are at the shrine already.

WORSHIPPER II  Truly, we have arrived at the shrine.

WORSHIPPER I  First, let us pay our respects.

WORSHIPPER II  That is a fine idea.

WORSHIPPER I  Let us pay our respects over there.

WORSHIPPER II  With all my heart.

WORSHIPPER I  Well, I say, whenever we come here, this is always a quiet and wondrous shrine.

WORSHIPPER II  Truly, it is a wondrous shrine.

WORSHIPPER I  Now let us compose linked verses as is our custom.

WORSHIPPER II  That is a fine idea.

WORSHIPPER I  First you must begin.

WORSHIPPER II  First you must begin.

WORSHIPPER I  In that case, let us start with whoever thinks of a
That is a fine idea.

What would be best, I wonder?

Just what would be best, I wonder?

How is this?

Have you thought of one already?

Let us start with. . . (Reciting.)

The new jewel of

(Repeating.)

The new jewel of

The New Year at the Shrine of

God Daikoku.

In that case, I will add. . . (Reciting.)

Those who worship him receive

His gift of great good fortune.

That is fine indeed. Now let us chant it.
WORSHIPPER II  That is a fine idea.

WORSHIPPER I  (Chanting.)

The new jewel of
The New Year at the Shrine of
God Daikoku.

WORSHIPPER II  (Chanting.)

Those who worship him receive
His gift of great good fortune.

WORSHIPPER I  Oh, there is a great commotion in the shrine and a
rare fragrance wafting forth from it. Let’s move over there.

WORSHIPPER II  With all my heart.

DAIKOKU  (Singing.)

Appearing here now,
Is the God DAIKOKU of three faces of Mount Hiei,
And that is who I am.

WORSHIPPER I  Who is this august being.

WORSHIPPER I & WORSHIPPER II  . . . Who appears before us here?
DAIKOKU | Do you two not know me?

WORSHIPPER I & WORSHIPPER II | We know nothing of you at all.

DAIKOKU | As you make your laudable pilgrimage here each and every year, wishing to make life more pleasant for you, I, the God of Three Faces, appear now before you.

WORSHIPPER I & WORSHIPPER II | Haaa. We are indeed most grateful.

WORSHIPPER I | We heartily welcome you.

WORSHIPPER I & WORSHIPPER II | Grant us the pleasure of your august company.

DAIKOKU | With all my heart. Bring me a stool to sit on.

WORSHIPPER I | As you say, Sir. (To WORSHIPPER II.) Go and bring back a stool.

WORSHIPPER II | As you say, Sir. (He gets the stool and places it behind DAIKOKU.) Haaa. I have brought you a stool.

DAIKOKU | (He sits on the stool.) Now both of you come over here.

WORSHIPPER I & WORSHIPPER II | As you say, Sir.
DAIKOKU Well now, the two of you make a laudable pilgrimage to this shrine each and every year, do you not?

WORSHIPPER I & WORSHIPPER II (Bowing.) Haaa.

DAIKOKU Do you wish to hear the lineage of this God Daikoku?

WORSHIPPER I & WORSHIPPER II We do wish to hear it.

DAIKOKU I will gladly relate it to you, (To WORSHIPPER I.) so you listen well.

WORSHIPPER I As you say, Sir.

DAIKOKU (To WORSHIPPER II.) You listen well too.

WORSHIPPER II With all my heart.

DAIKOKU Now the Enryaku Temple on Mount Hiei was built when the great Saint Dengyo and Emperor Kanmu joined together in heart and mind, during the era called Enryaku, and it was because it was completed during that era that it was given the name Enryaku Temple. Then they placed three thousand believers in the temple, each with three thousand karmas, bringing great prosperity to the Buddhist law. When this had been accomplished, Saint Dengyo
thought that such a great mountain temple should by all means have a guardian deity who was capable of caring for three thousand believers every day. It was in answer to his prayer that I, Daikoku appeared. But Saint Dengyo objected, saying, “But Daikoku is able to provide protection for only one thousand believers daily, so since we have three thousand believers in this temple, how can Daikoku serve our purpose?” Then I became so angry that in order to demonstrate to him that I do indeed possess the power to protect three thousand believers, I appeared to him with three faces and six arms. Thus this mountain temple was opened with great joy. And since that occasion, I have been known as the three–faced God Daikoku of the steadfast temple of Mount Hiei, from which position I bring great prosperity to the Buddhist faith. So worship me here with peace in your hearts and I will bestow on you a pleasant life.

WORSHIPPER I  This august lineage of yours...

WORSHIPPER I & WORSHIPPER II  . . . we hear now for the first time.

DAIKOKU  Now recite for me the linked verses you composed earlier,
recite them for me.

WORSHIPPER I & WORSHIPPER II  (Singing.)

The new jewel of
The New Year at the Shrine of
God Daikoku.
Those who worship him receive
His gift of great good fortune.

DAIKOKU  (Singing.)
Amused by these linked verses,
Daikoku dances.
(He performs a Mai–Bataraki.)

CHORUS  (Singing.)
Amused by these linked verses,
Daikoku presents
His bag filled up to the brim
With so many treasures
That they never have been counted,
To you now indeed.

(DAIKOKU gives WORSHIPPER I his bag.)

WORSHIPPER II (Singing.)

Oh, I must say, how I envy,
How I envy him.
I beg you please give me too
My share of fortune.

DAIKOKU (Singing.)

Your demand for good fortune too
Is only natural

CHORUS (Singing.)

Your demand for good fortune too
Is a most natural one.
Seventy-thousand of most exquisite treasures,
This my magic hammer brings.

(To WORSHIPPER II.)
And it is to you I give it,
this hammer of mine.

Thus Daikoku bestows all the blessings that he has,

Thus Daikoku bestows all the blessings that he has,

It is in this place I leave them
To benefit you both.
WEALTHY MAN I am a wealthy resident of this neighborhood. Each
and every year we celebrate the Rat Festival. This year as every
year, I intend to pay my respects to the blessed god Daikoku. During
this festival, I always call my FRIENDS together to compose linked
verses. First I will call my servant Taro Kaja and order him to go invite all my FRIENDS to come here. Taro Kaja, are you there?

TARO KAJA Here.

WEALTHY MAN There you are.

TARO KAJA At your service, Sir.

WEALTHY MAN You came quite quickly. The matter I have called you here about is of no great import. Today as every year at this time, we will celebrate the Rat Festival. While I realize what a great bother it may be, I order you to go the homes of each of my FRIENDS and tell them that the time is right and that they should come here.

TARO KAJA As you say, Sir.

WEALTHY MAN Ei.

TARO KAJA Ha.

WEALTHY MAN Ei.

TARO KAJA Oh, how happy, how happy I am. Today is the Rat Festival, so everyone will come to visit and the place will be lively
indeed. Well now, who shall I visit first? Oh, yes, Someone's (The name of the actor playing the FIRST FRIEND is used here.) place is nearest. I will visit him first. Hello in there. Is anybody home?

FIRST FRIEND Someone is at the door. Who is there?

TARO KAJA It is I?

FIRST FRIEND Oh, Taro Kaja! For what have you come?

TARO KAJA My master ordered me to come and tell you that the time is right and that you should come to visit him now.

FIRST FRIEND Indeed we have all been expecting his invitation, so the others have already gathered here.

TARO KAJA Then does that mean I will not have to visit each one separately?

FIRST FRIEND That is what I mean. We will all proceed together, so you go on ahead.

TARO KAJA As you say, Sir. (To the WEALTHY MAN.) I have a thing to report.

WEALTHY MAN What is it?
TARO KAJA Just now when I went to Someone's (Use the name of the actor playing the FIRST FRIEND.) place, all your FRIENDS were gathered there and they said they will be here presently.

WEALTHY MAN When they arrive, show them all the way inside.

TARO KAJA As you say, Sir.

FIRST FRIEND (To the FRIENDS.) I say, I say. Are you all there?

FRIENDS We are here.

FIRST FRIEND Someone's (Use the name of the actor playing the WEALTHY MAN.) servant has come for us. Let us be on our way now.

FRIENDS That is a fine idea.

FIRST FRIEND Come, come. Let us be on our way.

FRIENDS With all our hearts.

FIRST FRIEND TARO KAJA, we have all come.

TARO KAJA It is good that you have come.

FIRST FRIEND (To the WEALTHY MAN.) What a felicitous day it is!

WEALTHY MAN It is good that you all have come. First come all the
way inside.

FIRST FRIEND & FRIENDS With all our hearts.

WEALTHY MAN Well, I thank you for coming as usual.

FIRST FRIEND And we thank you for inviting us to visit you as usual for the Rat Festival.

WEALTHY MAN Well now, let us composed linked verses as is our custom. I request that one of you compose the first verse.

FIRST FRIEND Today for a change it would be good if you our host would compose the first verse.

WEALTHY MAN Oh, no. They always say that the guest composes the first verse and the host the second. In any case, one of you please, make the first verse.

FIRST FRIEND No, no. This is a special gathering, so we do not want any ordinary first verse. You must by all means compose the first verse.

WEALTHY MAN Since you so insist, I will comply with your wishes.

FIRST FRIEND & FRIENDS That is a fine idea.
WEALTHY MAN    Just what would be best. Well now, how is this?
FIRST FRIEND  How is what?
WEALTHY MAN    (Reciting.)

    Tonight we gather
    to offer yearly tribute
    to Daikoku.

FIRST FRIEND & FRIENDS  This is most amusing.
FIRST FRIEND  Now I will compose the second verse.
WEALTHY MAN    That is good. Please do.
FIRST FRIEND  Well now, how is this?
WEALTHY MAN    How is what?
FIRST FRIEND    (Reciting.)

    Here and there and everywhere,
    Mountains of rice bales we see.

FRIENDS    This is also well done.

WEALTHY MAN    Come, come. Now one of the rest of you must
    provide the third verse.
SECOND FRIEND  Well now, how is this?
WEALTHY MAN   How is what?
SECOND FRIEND  (Reciting.)

Even all the rats
Rejoice at man's good fortune
On this festive night.

WEALTHY MAN   Well, I must say, all our verses go amusingly
together. Since our linked verses are especially fine today, let us
make our offerings quickly. (They make their offerings.) TARO
KAJA, bring out the wine cup.

TARO KAJA     As you say, Sir.
WEALTHY MAN   Oh, what a wonder! Suddenly the air has changed.
FIRST FRIEND  Indeed, a wondrous fragrance fills the air.
WEALTHY MAN   Now let us all move over here.
FIRST FRIEND & FRIENDS  With all our hearts. (They all line up stage
left.)

DAIKOKU    (Singing.)
Now know that I am
The god of great good fortune
Called Daikoku
Who blesses all the people,
Giving them treasures.

WEALTHY MAN  Who might it be who appears to us in this fashion?

DAIKOKU  I am the object of your worship, the god Daikoku. I am so overjoyed by your yearly holding of the Rat Festival and your kind offerings to me of linked verses that I now appear here to you.

WEALTHY MAN  We are indeed most grateful. Please come all the way over here.

TARO KAJA  Please honor us by sitting here.

DAIKOKU  (To the WEALTHY MAN.) Here now! You worship me constantly and hold the Rat Festival for me faithfully every year. What is the purpose of your worship of me?

WEALTHY MAN  You are, after all, a god of happiness. It is to gain good fortune that I offer our prayers to you.
DAIKOKU It is always my intent to provide you with abundant and overflowing good fortune, but my affairs have been in such a state that I have put it off for some time. Now I will bless you with good fortune.

WEALTHY MAN For this, I are most grateful.

DAIKOKU Well now, you who are gathered here must indeed be the group of FRIENDS who always gather together at the time of the Rat Festival.

WEALTHY MAN Indeed this is that group of FRIENDS. Each year at the time of the Rat Festival, I always invite my FRIENDS to my home for a celebratory banquet. I would be most grateful if you would also bless these FRIENDS of mine with good fortune.

DAIKOKU Well, I must say, what laudable people you are. First you must be wise and guard against falling into low and common ways. And participating in such a celebratory banquet is one form of faithful worship. I will indeed keep you all in a constant state of good fortune. But I always feel such sympathy when I see the state
of the people in the world that I want the best for all of them. My desire to bring everyone good fortune keeps me especially busy at the time of this Rat Festival that is held in many places. So all I have to give at this time is the advice that it is only the gathering and piling up of pieces of a certain type of thin paper that brings good fortune in this world. And if you also continue your faithful worship of me, you will find yourself thinking pleasant thoughts. These are what bring happiness.

FIRST FRIEND We will do as you say, Sir.

DAIKOKU Well now, what was that you were reciting earlier?

WEALTHY MAN It was some linked verses.

DAIKOKU What laudable people you are. And what were your linked verses about, what were they about?

WEALTHY MAN (Singing.)

Tonight we gather
to offer yearly tribute
to Daikoku.
FIRST FRIEND  (Singing.)

Here and there and everywhere,
Mountains of rice bales we see.

SECOND FRIEND  (Singing.)

Even all the rats
Rejoice at man's good fortune
On this festive night.

DAIKOKU  (Singing.)

Amused by these linked verses,
Daikoku dances.
(He performs a San–dan–no–Mai.)
Amused by these linked verses,
Daikoku dances.

CHORUS  (Singing.)

Seventy-thousand of most exquisite treasures,
This my magic hammer brings.
(To the WEALTHY MAN.)
And it is to you I give it,
this hammer of mine.

SECOND FRIEND  (Singing.)

Oh, I must say, how I envy,
How I envy him.
I beg you please give me too
My share of fortune.

DAIKOKU  (Singing.)

Your demand for good fortune too
Is only natural
Truly a natural desire.
This the bag of Daikoku
Known to contain all three thousand
Treasures of all the thousand worlds,
It is to you that I present
This bag of fortune.
And to all the rest of you here
Who say nothing at all,
And to all the rest of you here
Who say nothing at all,
You all hope for something from
This god Daikoku,
So I remove all my clothing,
Robes of rare and precious cloth,
And to you I give them.
Thus Daikoku bestows all the blessings that he has,
Thus Daikoku bestows all the blessings that he has,
It is in this place I leave them
To benefit you all.